



# Wychavon Festival of Brass 2021

## Score Submission Sheet

(to be submitted FOR EACH SECTION YOUR ARE COMPETITNG IN )

Name of Band: \_\_\_\_\_ Section: \_\_\_\_\_

### SCORES

1. For the benefit of the adjudicator, full scores or conductor's reduced scores are required. Do not send individual parts.
2. Please list the music you are playing in the order you intend to perform it in the space below.
3. Make sure that, where permitted\* copies of scores are presented, they are legible and assembled in the correct order and the right way up. They can be collected from the performance hall immediately after the prizes are awarded. Uncollected scores are destroyed. (\* WFB presumes you have sought permission from publishers to make copies for competition purposes).
4. Please indicate the solo item and give us the NAME OF THE SOLOIST and their instrument. If you wish, please nominate and ALTERNATIVE SOLOIST in the space below, who can play should your first choice soloist take ill. Please enclose the additional item with the rest of your scores--- but make sure you mark it as the ALTERNATIVE SOLO ITEM. There is no obligation to prepare a second soloist and, should you choose to play two solo items only the player named as FIRST SOLOIST with be judged in respect of the solo prize.

As there is the a special award for the YOUNGEST PLAYER in the competition please let us have that name too if you think someone in your band might qualify .

Order of play	Name of Piece	Composer	Arranger	Publisher	Tick the solo item
1					
2					
3					
4					
5					
6					

First Soloist's name (please print): \_\_\_\_\_

Instrument: \_\_\_\_\_

Name of youngest player: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Alternative Soloist's name (in case of Covid) (please print): \_\_\_\_\_

Instrument: \_\_\_\_\_

Name of Piece: \_\_\_\_\_

Composer: \_\_\_\_\_ Publisher \_\_\_\_\_

**This completed form and all scores, must be received by**

**Friday 22nd October 2021**

**Please post/deliver to:**

**Val Trim 55 Seymour Road, Alcester, Warks, B49 6LD (Mobile 07780 665558)**

**Late presentation of scores incurs automatic disqualification.**

**Thank you.**

**I have read and understood the above information on behalf of the band named.**

Print Name: \_\_\_\_\_ Signed: \_\_\_\_\_ Dated: \_\_\_\_\_